### APPEAL FORM

#### YOU MUST SUBMIT YOUR APPEAL BY JUNE 9, 2025

(You may also file on-line at <a href="https://www.arapahoeco.gov/assessor">www.arapahoeco.gov/assessor</a>)

PIN # 034523553 OWNER: BCLW HOLDINGS LLC

What is your estimate of the value of your property as of June 30, 2024

Property Classification: 1220 - 1220 Multi-Units (4-8) PROPERTY ADDRESS: 1409 CLINTON ST

APPRAISAL PERIOD: Your property has been valued as it existed on January 1 of the current year, based on sales and other information gathered from the 24-month period beginning July 1, 2022 and ending June 30, 2024 (the base period). The current year value represents the market value of your property, that is, an estimate of what it would have sold for on the open market on June 30, 2024. If data is insufficient during the base period, assessors may use data going back in six-month increments from the five-year period ending June 30, 2024. Sales have been adjusted for inflation and deflation when there has been an identifiable trend during the base period, per Colorado Statute. You may file an appeal with the Assessor if you disagree with the current year value or the property classification determined for your property.

| What is your estimate o                                                                                   | in the value of your property as of surie so,                                                                                                                                                                                                                                        | 2024                                                                                 | Ψ                                                                                                                 |                                                                                         |          |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|--|
| Danaan fan filinn an ann                                                                                  | !                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                                                   |                                                                                         |          |  |
| Reason for filing an app                                                                                  | Deal:                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           | ALL PR                                                                                                                                                                                                                                                                               | OPERTY TYPES (Ma                                                                     | rket Approach)                                                                                                    |                                                                                         |          |  |
| estimate of value. Color<br>must be adjusted for inf                                                      | tilizes sales of similar properties from July<br>rado Law requires the Assessor to exclusiv<br>flation or deflation to the end of the data-ga<br>are aware of sales of similar properties tha                                                                                        | ely use the market<br>thering period, Jun                                            | approach to value reside<br>e 30, 2024. If you believe                                                            | ntial property. All sales<br>that your property has been                                |          |  |
| PIN#                                                                                                      | Property Address                                                                                                                                                                                                                                                                     |                                                                                      | Date Sold                                                                                                         | 1                                                                                       | Sale Pri |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           | COMMERCIAL PROPERTY (does n                                                                                                                                                                                                                                                          | not include single-fam                                                               | ly homes, condominiums or                                                                                         | apartments)                                                                             |          |  |
| from July 2022 through<br>gathering period, please<br>indicating the square fo<br>properties. You may als | ating income is capitalized into an indicatio<br>June 2024, please see the market approa<br>e attach an operating statement indicating<br>totage and rental rate for each tenant occup<br>so submit any appraisals performed in the lonsider in reviewing your property value. Plans | ch section above. If<br>your income and expired space. If know<br>pase period on the | your property was leased<br>spense amounts. Also, plan,<br>attach a list of rent con<br>subject property, and any | d during the data ease attach a rent roll nparables for competing other information you |          |  |
| Print Name                                                                                                |                                                                                                                                                                                                                                                                                      |                                                                                      | Daytime Telephone / Email                                                                                         |                                                                                         |          |  |
| attachment constitute tr                                                                                  | undersigned owner/agent of this property,<br>rue and complete statements concerning the<br>decrease, or remain unchanged, dependir                                                                                                                                                   | ne described proper                                                                  | ty. I understand that the                                                                                         | current year value of my                                                                |          |  |
| Signature                                                                                                 |                                                                                                                                                                                                                                                                                      | Date                                                                                 | Owner Email Add                                                                                                   | ress                                                                                    |          |  |
| OWNER AUTHORIZATION                                                                                       | N OF AGENT:                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                                                   |                                                                                         |          |  |
|                                                                                                           | Print Owner Name                                                                                                                                                                                                                                                                     |                                                                                      | Owner Signature                                                                                                   |                                                                                         |          |  |
| Print Agent Name                                                                                          | Agent Signature                                                                                                                                                                                                                                                                      |                                                                                      | Date                                                                                                              | Agent Telephone                                                                         |          |  |
| Agent Address                                                                                             |                                                                                                                                                                                                                                                                                      |                                                                                      | Agent Email Address                                                                                               |                                                                                         |          |  |
| Agent Address                                                                                             |                                                                                                                                                                                                                                                                                      |                                                                                      | Adent Email Address                                                                                               |                                                                                         |          |  |

If mailed - postmarked no later than June 9 - send to: PK Kaiser, MBA, MS, Assessor, 5334 S. Prince Street, Littleton, CO 80120-1136

#### RETAIN A COPY OF THE NOTICE OF VALUATION AND YOUR APPEAL FOR YOUR RECORDS



#### REAL PROPERTY

## **NOTICE OF VALUATION**

PK Kaiser, MBA, MS, Assessor

# THIS IS NOT A TAX BILL

Scan to see map --->



#### LITTLETON OFFICE

5334 S. Prince Street Littleton, CO 80120-1136 Ph: 303-795-4600 Fax: 303-797-1295 TDD: Relay-711

BCLW HOLDINGS LLC 5896 S QUATAR CIR CENTENNIAL CO 80015-3552

#### **AURORA OFFICE**

15400 E. 14th Pl Suite 500 Aurora, CO 80011

Ph: 303-795-4600 Fax: 303-636-1380 TDD: Relay-711

#### www.arapahoeco.gov/assessor

| TAX YEAR                   | TAX AREA | PIN NU    | PIN NUMBER                                                                                                                 |  | ١                                                     | DATE       |                 |  |
|----------------------------|----------|-----------|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|------------|-----------------|--|
| 2025                       | 1185     | 03452     | 034523553 1973-03-2                                                                                                        |  | -03-024                                               | 04/16/2025 |                 |  |
| PROPERTY ADDRESS           |          |           | LEGAL DESCRIPTION                                                                                                          |  |                                                       |            |                 |  |
| 1409 CLINTON ST            |          |           | LOTS 32 & 33 BLK 1 ANDERSON'S ADD TO AURORA SubdivisionCd 001250 SubdivisionName ANDERSONS ADD TO AURORA Block 001 Lot 032 |  |                                                       |            |                 |  |
| PROPERTY<br>CLASSIFICATION |          | ,         | CURRENT YEAR<br>ACTUAL VALUE<br>AS OF JUNE 30, 2024                                                                        |  | PRIOR YEAR<br>ACTUAL VALUE<br>AS OF DECEMBER 31, 2024 |            | CHANGE IN VALUE |  |
| ResMultiFamily             |          |           |                                                                                                                            |  |                                                       |            |                 |  |
| TOTAL                      |          | \$650,000 |                                                                                                                            |  | \$650,000                                             | +\$0       |                 |  |

#### PROPERTY CHARACTERISTICS ARE SHOWN ON THE REVERSE SIDE OF THIS FORM

An assessment rate will be applied to the actual value of your property before property taxes are calculated. At the time of print, the 2025 Assessment Rate had not been established.

A change in the assessment rate is NOT grounds for objection or abatement of taxes. 39-5-121(1), C.R.S.

If you would like information about the approach used to value your property, please contact your county assessor.

If you disagree with the Assessor's valuation, you may file an appeal by JUNE 9, 2025 RESIDENTIAL PROPERTY OWNERS (excluding multi-family, commercial and vacant land property owners) may also file online at www.arapahoeco.gov/assessor

YOUR RIGHT TO APPEAL THE PROPERTY VALUATION AND/OR CLASSIFICATION TO THE ASSESSOR EXPIRES JUNE 9, 2025

In accordance with 39-5-121(1)(B), C.R.S. these are the characteristics that are relevant to the valuation of your property.



|                            | SUBJECT **********    | BUILDING 1         |
|----------------------------|-----------------------|--------------------|
| PARCEL ID                  | 034523553             |                    |
| PROPERTY ADDRESS           | 1409 CLINTON          |                    |
|                            | ST                    |                    |
| LAND DATA                  | *********             |                    |
| Land Use Description       | APT Multi-Units (4-8) |                    |
| Zoning Description         | Not Avaliable         |                    |
| Land Size(Acreage)         | 0.1480                |                    |
| Frontage                   | 50.00                 |                    |
| Depth                      | 129.00                |                    |
| External Forces retail int | 0.0000                |                    |
| BUILDING DATA              | *******               | ********           |
| Building Number            |                       | 1                  |
| Total Sq Footage           |                       | 2180               |
| Basement Sq Footage        |                       | 0                  |
| Year Built                 |                       | 1960               |
| Structure Type             |                       | Wood or Steel Stud |
| Quality Description        |                       | Average            |
|                            |                       |                    |
|                            |                       |                    |

# Arapahoe County ASSESSOR OFFICE

#### **APPEAL PROCEDURES**

<u>APPEAL BY MAIL OR FAX</u>: If you choose to mail or fax a written appeal, you may complete the form on the reverse side of this notice and mail or fax it to the Assessor at the address below. To preserve your right to appeal, your mailed or faxed appeal must be postmarked or transmitted no later than June 9. The Assessor's fax number is 303-797-1295.

MAIL TO: ASSESSMENT DIVISION - REAL PROPERTY APPEAL, 5334 S. Prince Street, Littleton, CO 80120-1136

APPEAL ON-LINE AT: www.arapahoeco.gov/assessor by June 9.

APPEAL OPTIONS: Appeals for all property types also include drop box, phone appointments and walk-in appointments. To enhance your experience, we are offering phone appointments with appraisal staff responsible for your area. You may request a phone appointment using our website by clicking on <a href="Schedule Appeal Appointment">Schedule Appeal Appointment</a> or by calling our office at 303-795-4600. Telephone hours of service for phone appointments: 303-795-4600; Monday - Friday, 7:30 a.m. - 4:30 p.m. Walk-in appointments may be made May 1, 2025 - May 23, 2025 only. County building doors close at 4:00 p.m.

ASSESSOR'S DETERMINATION: The Assessor must make a decision on your appeal and mail a Notice of Determination to you by Aug 15, 2025

<u>APPEALING THE ASSESSOR'S DECISION</u>: If you are not satisfied with the Assessor's determination regarding your appeal, or if you do not receive a Notice of Determination from the Assessor and wish to continue your appeal, you MUST file a written appeal with the County Board of Equalization on or before September 15, 2025.

AGENT ASSIGNMENT: If you authorize an agent to act on your behalf, attach a signed letter stating the agent's name, address, and phone

**NOTE**: Please observe the appeal deadlines; after these dates your right to appeal is lost. To preserve your appeal rights you may be required to prove you have filed a timely appeal; therefore, we recommend all correspondence be mailed with a proof of mailing (i.e. registered or certified mail).

APPEALS WILL NOT BE ACCEPTED AFTER JUNE 9, 2025