| PIN # 031064597   | APPEAL FO<br>YOU MUST SUBMIT YOUR APF<br>(You may also file on-line at <u>www</u><br>OWNER: ZAVALA JULIE   | PEAL BY JUNE 9, 2025   |   |            | ARAPAHO                             |   | <b>N(</b><br>нізі                   | RE<br>OTICE (<br>S N (                  |
|---|--|--|---|------------|-------------------------------------|---|-------------------------------------|---|
| APPRAISAL PERIOD: Yo<br>gathered from the 24-mon<br>represents the market valu<br>data is insufficient during t<br>ending June 30, 2024. Sal<br>period, per Colorado Statu<br>classification determined f | he value of your property as of June 30, 2024  | 1 of the current year, based on sa<br>9, 2024 (the base period). The curr<br>Id have sold for on the open mark<br>in six-month increments from the f<br>n there has been an identifiable tro | les and other information<br>ent year value<br>et on June 30, 2024. If<br>ïve-year period<br>end during the base      |            | JULIE ZA<br>820 ZION<br>AURORA      |   | Scan to see map                     |   |
|   | а.<br>   |  |   |            | TAX YEAR                            | TAX AREA  | PIN NUM                             | /IBER                                   |
|   |  |  |   |            | 2025                                | 1185  | 031064                              | 597                                     |
|   | ALL PROPERTY TYPE  | ES (Market Approach)   |   |            | PROPERTY AD                         | DRESS   |                                     | LEGAL DES                               |
| estimate of value. Colorad  | zes sales of similar properties from July 1, 2022 throu<br>do Law requires the Assessor to exclusively use the m   | narket approach to value residentia  | al property. All sales  |            | 820 ZION ST                         |   |                                     | LOT 35 EX T<br>SubdivisionC             |
| -   | tion or deflation to the end of the data-gathering period<br>e aware of sales of similar properties that occurred in   | -  |   |            |                                     | ROPERTY<br>SSIFICATION  | A                                   | URRENT YEA<br>CTUAL VALU<br>OF JUNE 30, |
| <u>PIN #</u>  | Property Address   | Date Sold  |   | Sale Price |                                     | Residential   |                                     |   |
|   | COMMERCIAL PROPERTY (does not include sing   |  |   |            |                                     | TOTAL   |                                     | \$371,400                               |
| approach, the net operatin<br>from July 2022 through Ju<br>gathering period, please a<br>indicating the square foota<br>properties. You may also  | I properties are valued based on the cost, market and<br>ng income is capitalized into an indication of value. If y<br>une 2024, please see the market approach section ab<br>attach an operating statement indicating your income a<br>age and rental rate for each tenant occupied space. If<br>submit any appraisals performed in the base period o<br>sider in reviewing your property value. Please provide | your commercial or industrial prop<br>ove. If your property was leased d<br>and expense amounts. Also, pleas<br>known, attach a list of rent compa<br>n the subject property, and any ot     | erty was <u>not</u> leased<br>uring the data<br>se attach a rent roll<br>arables for competing<br>her information you |            | An assessment<br>time of print, the | rate will be applied<br>2025 Assessmen                        | l to the actual v<br>t Rate had not | alue of your                            |
| Print Name  |  | Daytime Telephone / Email  |   |            | A change in the                     | assessment rate is  | s NOT grounds                       | for objectio                            |
| ATTESTATION: I, the un  | dersigned owner/agent of this property, state that the   | information and facts contained h  | •   |            | -                                   | information about   |                                     |   |
|   | and complete statements concerning the described period period period period period period period period period  |  |   |            |                                     | with the Assessor's<br>uding multi-family,<br>co.gov/assessor | -                                   | -                                       |
| Signature   | Date   | Owner Email Address  | ŝ   |            |                                     |   |                                     |   |
| OWNER AUTHORIZATION O   |  |  |   |            |                                     |   |                                     |   |
|   | Print Owner Name   | Owner Signature  |   |            |                                     |   |                                     |   |
| Print Agent Name  | Agent Signature  | Date   | Agent Telephone   |            |                                     |   |                                     |   |
| Agent Address   |  | Agent Email Address  |   |            | YOUR RIGHT                          | TO APPEAL THE   | PROPERTY V                          |   |
| -   | later than June 9 - send to: PK Kaiser, MBA, MS, Ass   | C C  | eton CO 80120-1136  |            |                                     |   |                                     | JUNE                                    |
| n maneu - posimarkeu no   | iater trian June 9 - Senti to. Fr. Naiser, MDA, MS, ASS  | sessor, joog o. finde Street, Litti  | GION, GO OU 120-1 130   |            |                                     |   |                                     |   |

# **OF VALUATION**

## OT A TAX BILL



LITTLETON OFFICE 5334 S. Prince Street Littleton, CO 80120-1136

Ph: 303-795-4600 Fax: 303-797-1295 TDD: Relay-711

AURORA OFFICE

15400 E. 14th Pl Suite 500 Aurora, CO 80011 Ph: 303-795-4600 Fax: 303-636-1380 TDD: Relay-711

### www.arapahoeco.gov/assessor

-\$4,800

|   | AIN  |         | DATE   |  |                 |  |  |  |  |
|---|--|---------|--|--|-----------------|--|--|--|--|
|   | 1973-01-4  | -01-027 | 04/16/2025   |  |                 |  |  |  |  |
|   | CRIPTION   |         |  |  |                 |  |  |  |  |
| Ī | HE S 1/2 FT BLK 34 HOFFMAN TOWN 5TH FLG RESUB OF LOTS 30-54<br>d 034050 SubdivisionName HOFFMAN TOWN 5TH FLG Block 034 Lot 035 |         |  |  |                 |  |  |  |  |
|   | AR<br>UE<br>2024   | -       | PRIOR YEAR<br>ACTUAL VALUE<br>OF DECEMBER 31, 2024 |  | CHANGE IN VALUE |  |  |  |  |
|   |  |         |  |  |                 |  |  |  |  |
|   |  |         |  |  |                 |  |  |  |  |
|   |  |         |  |  |                 |  |  |  |  |

SIDE OF THIS FORM

r property before property taxes are calculated. At the lished.

\$376,200

on or abatement of taxes. 39-5-121(1), C.R.S.

ue your property, please contact your county assessor.

appeal by JUNE 9, 2025 RESIDENTIAL PROPERTY nd property owners) may also file online at

I AND/OR CLASSIFICATION TO THE ASSESSOR EXPIRES 9, 2025

PK Kaiser, MBA, MS, Assessor



|                      | SUBJECT          | SALE 1           | SALE 2           | SALE 3           | SALE 4           | SALE 5           |  |
|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|
| PARCEL ID            | 031064597        | 031064686001     | 031070473001     | 031064571001     | 031053854001     | 031067626001     |  |
| STREET #             | 820              | 748              | 13130 E          | 840              | 1157             | 955              |  |
| STREET               | ZION             | ZION             | 7TH              | ZION             | YOST             | VICTOR           |  |
| STREET TYPE          | ST               | ST               | AVE              | ST               | ST               | ST               |  |
| APT #                |                  |                  |                  |                  |                  |                  |  |
| DWELLING             | ******           | ********         | *******          | *********        | *********        | *******          |  |
| Time Adj Sale Price  |                  | 411200           | 450000           | 383300           | 436500           | 328300           |  |
| Original Sale Price  | 0                | 411200           | 455000           | 380000           | 455000           | 335000           |  |
| Concessions and PP   | 0                | 0                | -5000            | -11400           | -5000            | 0                |  |
| Parcel Number        | 1973-01-4-01-027 | 1973-01-4-01-036 | 1973-01-4-26-004 | 1973-01-4-01-025 | 1973-01-1-22-010 | 1973-01-4-14-034 |  |
| Neighborhood         | 218              | 218              | 218              | 218              | 218              | 218              |  |
| Neighborhood Group   | 204300           | 204300           | 204300           | 204300           | 204300           | 204300           |  |
| LUC                  | 1220             | 1220             | 1220             | 1220             | 1220             | 1220             |  |
| Allocated Land Val   | 161500           | 170000           | 161500           | 161500           | 170000           | 170000           |  |
| Improvement Type     | Traditional      | Traditional      | Traditional      | Traditional      | Traditional      | Traditional      |  |
| Improvement Style    | 1 Story/Ranch    |  |
| Year Built           | 1954             | 1954             | 1954             | 1954             | 1953             | 1953             |  |
| Remodel Year         | 0                | 0                | 0                | 0                | 0                | 0                |  |
| Valuation Grade      | С                | С                | С                | С                | С                | С                |  |
| Living Area          | 1128             | 1128             | 1156             | 1160             | 1098             | 1098             |  |
| Basement/Garden Ivl  | 0                | 0                | 0                | 0                | 0                | 0                |  |
| Finish Bsmt/Grdn Ivl | 0                | 0                | 0                | 0                | 0                | 0                |  |
| Walkout Basement     | 0                | 0                | 0                | 0                | 0                | 0                |  |
| Attached Garage      | 0                | 0                | 0                | 0                | 0                | 0                |  |
| Detached Garage      | 0                | 0                | 0                | 308              | 400              | 0                |  |
| Open Porch           | 205              | 240              | 0                | 240              | 257              | 0                |  |
| Deck/Terrace         | 267              | 87               | 200              | 296              | 0                | 207              |  |
| Total Bath Count     | 2                | 2                | 2                | 2                | 2                | 2                |  |
| Fireplaces           | 0                | 0                | 0                | 0                | 0                | 0                |  |
| 2nd Residence        | 0                | 0                | 680              | 0                | 0                | 0                |  |
| Regression Valuation | 365535           | 379010           | 457990           | 384070           | 387241           | 386361           |  |
| VALUATION            | ********         | **********       | *********        | **********       | *********        | **********       |  |
| SALE DATE            |                  | 05/09/2023       | 08/10/2022       | 02/07/2023       | 07/25/2022       | 04/02/2024       |  |
| Time Adj Sale Price  |                  | 411,200          | 450,000          | 383,300          | 436,500          | 328,300          |  |
| Adjusted Sale Price  |                  | 397,725          | 357,545          | 364,765          | 414,794          | 307,474          |  |
| ADJ MKT \$           | 371,386          |                  |                  |                  |                  |                  |  |

APPEAL BY MAIL OR FAX: If you choose to mail or fax a written appeal, you may complete the form on the reverse side of this notice and mail or fax it to the Assessor at the address below. To preserve your right to appeal, your mailed or faxed appeal must be postmarked or transmitted no later than June 9. The Assessor's fax number is 303-797-1295.

MAIL TO: ASSESSMENT DIVISION - REAL PROPERTY APPEAL, 5334 S. Prince Street, Littleton, CO 80120-1136

APPEAL ON-LINE AT: www.arapahoeco.gov/assessor by June 9.

APPEAL OPTIONS: Appeals for all property types also include drop box, phone appointments and walk-in appointments. To enhance your experience, we are offering phone appointments with appraisal staff responsible for your area. You may request a phone appointment using our website by clicking on Schedule Appeal Appointment or by calling our office at 303-795-4600. Telephone hours of service for phone appointments: 303-795-4600; Monday - Friday, 7:30 a.m. - 4:30 p.m. Walk-in appointments may be made May 1, 2025 - May 23, 2025 only. County building doors close at 4:00 p.m.

ASSESSOR'S DETERMINATION: The Assessor must make a decision on your appeal and mail a Notice of Determination to you by Aug 15, 2025.

APPEALING THE ASSESSOR'S DECISION: If you are not satisfied with the Assessor's determination regarding your appeal, or if you do not receive a Notice of Determination from the Assessor and wish to continue your appeal, you MUST file a written appeal with the County Board of Equalization on or before September 15, 2025.

AGENT ASSIGNMENT: If you authorize an agent to act on your behalf, attach a signed letter stating the agent's name, address, and phone number.

NOTE: Please observe the appeal deadlines; after these dates your right to appeal is lost. To preserve your appeal rights you may be required to prove you have filed a timely appeal; therefore, we recommend all correspondence be mailed with a proof of mailing (i.e. registered or certified mail).

### APPEALS WILL NOT BE ACCEPTED AFTER JUNE 9, 2025

### Arapahoe County ASSESSOR OFFICE

### APPEAL PROCEDURES