|   | APPEAL FORM<br>YOU MUST SUBMIT YOUR APPEAL E  | AY ILINE 8 2023   |   |            | Â   |  |  | RE   |
|---|---|---|---|------------|---|--|--|--|
|   | (You may also file on-line at <u>www.arapa</u>  |   | )   |            |   |  | N  | OTICE (  |
| PIN # 031845751 OW  | NER: EMERALD PROPERTY GROUP LLC   | ······································  |   |            | ARAPAHO   |  | HIS  |  |
| Property Classification: 2212 - 22  | 12 Merchandising PROPERTY ADDRESS   | : 6750 S EMPORIA ST   | ī   |            |   |  | піз  | is nu<br>In 20   |
| the 24-month period beginning July 1, 2<br>property, that is, an estimate of what it w<br>may use data going back in six-month ind  | as been valued as it existed on January 1 of the current y<br>020 and ending June 30, 2022 (the base period). The cu<br>ould have sold for on the open market on June 30, 2022<br>crements from the five-year period ending June 30, 202<br>g the base period, per Colorado Statute. You may file as<br>ication determined for your property.                 | rrent year value represents th<br>. If data is insufficient during<br>2. Sales have been adjusted f   | he market value of your<br>g the base period, assessors<br>for inflation and deflation when | ı          | 6750 S EN   | D PROPERTY GRO<br>MPORIA ST<br>NIAL CO 80112-36  |  |  |
| What is your estimate of the value of your  | r property as of June 30, 2022  |   |   |            |   |  |  |  |
| Reason for filing an appeal:  |   |   |   |            |   |  |  |  |
|   |   |   |   |            | TAX YEAR  | TAX AREA   |  | IMBER  |
|   |   |   |   |            | 2023  | 1417   | 03184  |  |
|   | ALL PROPERTY TYPES (Mark  | (et Approach)   |   |            | PROPERTY AD   |  |  | LEGAL DES  |
|   | nilar properties from July 1, 2020 through June 30, 202   | 2 (the base period) to develop  | -   |            | 6750 S EMPOR  |  |  | S 153.5 FT L<br>SubdivisionN   |
| deflation to the end of the data-gathering  | xclusively use the market approach to value residential<br>period, June 30, 2022. If you believe that your property<br>mmediate neighborhood <u>during the base period</u> , please l   | has been incorrectly valued   |   |            |   | ROPERTY  |  | CURRENT YE<br>ACTUAL VAL<br>OF JUNE 30,                                |
| <u>PIN # Pro</u>  | operty Address  | Date Sold   |   | Sale Price |   | Commercial   |  |  |
| cc  | DMMERCIAL PROPERTY (does not include single-family  | homes, condominiums or ap   |   |            |   | TOTAL  |  | \$2,619,000  |
| income is capitalized into an indication o<br>the market approach section above. If yo<br>income and expense amounts. Also, plea<br>list of rent comparables for competing pr | valued based on the cost, market and income approach<br>of value. If your commercial or industrial property was <u>n</u><br>ur property was leased during the data gathering period,<br>se attach a rent roll indicating the square footage and re<br>roperties. You may also submit any appraisals performe<br>to consider in reviewing your property value. | ot leased from July 2020 through the second | Yough June 2022, please see<br>statement indicating your<br>upied space. If known, attach a |            | <b>PROPERTY CHARACT</b><br><b>VALUATION INFORMA</b><br>based on the market ap<br>the amount that reduce<br>income approaches to v<br>valuation for assessme | <b>ATION</b> : Your property<br>proach to value. For<br>s the valuation for as<br>value. The actual va | y has been valu<br>r property tax y<br>ssessment to \$1<br>lue for comme | ted as it existe<br>year 2023, the<br>,000. The valu<br>rcial improved |
| Print Name  | Daytime   | Telephone / Email   |   |            | Your property was value   | ued as it existed on J   | anuary 1 of the  | current year.  |
| true and complete statements concerning   | ner/agent of this property, state that the information and<br>the described property. I understand that the current ye<br>Assessor's review of all available information pertinent t  | ear value of my property <u>may</u>   |   | ıt         | value. The Residential<br>Energy and Commercia<br>percentage is not grour<br>are defined as all struct<br>acquired, §39-1-102(7)                            | Assessment Rate is<br>al Renewable Person<br>nds for appeal or aba<br>tures, buildings, fixtu          | 6.765%, Agrico<br>al Property is 2<br>tement of taxes                    | ultural is 26.4%<br>26.4% and all<br>s, §39-5-121(1                    |
| Signature OWNER AUTHORIZATION OF AGENT:   | Date Print Owner Name   | Owner Email Addre   | SS  |            | The tax notice you reco<br>Exemption has been ap  | -  |  | -  |
|   |   |   |   |            |   |  |  |  |
| Print Agent Name  | Agent Signature   | Date  | Agent Telephone   |            | ESTIMATED TAXES: T  | The amount shown is  | merely an esti   | mate based up  |

Agent Email Address

If mailed - postmarked no later than June 8 - send to: PK Kaiser, MBA, MS, Assessor, 5334 S. Prince Street, Littleton, CO 80120-1136

Agent Address

OF VALUATION

OT A TAX BILL



LITTLETON OFFICE 5334 S. Prince Street Littleton, CO 80120-1136

Ph: 303-795-4600 Fax: 303-797-1295 TDD: Relay-711

AURORA OFFICE 15400 E. 14th PI Suite 500 Aurora, CO 80011

Ph: 303-795-4600 Fax: 303-636-1380 TDD: Relay-711

## www.arapahoegov.com/assessor

|   | CONTR            | OL #    | DATE   |        |                 |
|---|------------------|---------|--|--------|-----------------|
|   | 2075-27-1        | -01-031 | 4/15/23  |        |                 |
| S | CRIPTION         |         |  |        |                 |
|   |                  |         | 1ST FLG SubdivisionCo<br>G Block 002 Lot 001   | d 0414 | 400             |
| _ | AR<br>UE<br>2022 | -       | PRIOR YEAR<br>ACTUAL VALUE<br>OF JUNE 30, 2020 |        | CHANGE IN VALUE |
|   |                  |         |  |        |                 |
|   |                  |         |  |        |                 |
| ) |                  |         | \$2,378,000                                    |        | +\$241,000      |

E OF THIS FORM

ed on January 1 of the current year. The value of residential property is a catual value of the residential real property will be reduced by \$15,000 or lue of all other property is based on consideration of the market, cost, and d real property will be reduced by \$30,000 or the amount that reduces the flect the deduction.

. Your taxes will be calculated using a percentage of current year actual 4% and all other Agricultural Business is 27.9%. Commercial Renewable other commercial property is 27.9%. A change in the residential assessment 1), C.R.S. Real property includes land and improvements. Improvements s erected upon or affixed to land, whether or not title to such land has been

ar actual value. If the Senior Citizen or Disabled Veteran Property Tax ted in the current year actual value shown above.

**ESTIMATED TAXES**: The amount shown is merely an estimate based upon the best available information. You have the right to protest the adjustment in valuation, but not the estimate of taxes, § 39-5-121 (1), C.R.S.

\$64,484.36

YOU HAVE THE RIGHT TO APPEAL YOUR PROPERTY VALUE OR ITS CLASSIFICATION.

PK Kaiser, MBA, MS, Assessor

| АКАРАНОВ                  |                       | NO PHOTO<br>AVAILABLE |
|---------------------------|-----------------------|-----------------------|
|                           | SUBJECT               | BUILDING 1            |
| ARCEL ID                  | 031845751             | **********            |
| ROPERTY ADDRESS           |                       |                       |
|                           | ST                    |                       |
| AND DATA                  | **********            |                       |
| and Use Description       | erchandising (all Ret |                       |
| Coning Description        | Not Avaliable         |                       |
| and Size(Acreage)         | 0.4810                |                       |
| rontage<br>Depth          | 153.00<br>137.00      |                       |
| External Forces retail in |                       |                       |
|                           | *********             | ********              |
| Building Number           |                       | 1                     |
| otal Sq Footage           |                       | 9323                  |
| Basement Sq Footage       |                       | 0                     |
| ′ear Built                |                       | 2016                  |
| Structure Type            |                       | Wood or Steel Stud    |
| Quality Description       |                       | Average               |
|                           |                       |                       |
|                           |                       |                       |
|                           |                       |                       |

# **Arapahoe County** ASSESSOR OFFICE

## APPEAL PROCEDURES

en appeal, you may complete the form on the reverse side of this notice and mail right to appeal, your mailed or faxed appeal must be postmarked or transmitted

PPEAL, 5334 S. Prince Street, Littleton, CO 80120-1136

drop box, phone appointments and walk-in appointments. To enhance your experience, sible for your area. You may request a phone appointment using our website by clicking 03-795-4600. Telephone hours of service for phone appointments: 303-795-4600; Monday le 05/01/2023 - 05/19/2023 only. County building doors close at 4:00 p.m.

luation by 6/8/2023 12:00:00AM under section 39-5-122, C.R.S., they may file a request g the county assessor.

ecision on your appeal and mail a Notice of Determination to you by the last regular

fied with the Assessor's determination regarding your appeal, or if you do not receive a e your appeal, you MUST file a written appeal with the County Board of Equalization on

behalf, attach a signed letter stating the agent's name, address, and phone number.

our right to appeal is lost. To preserve your appeal rights you may be required to prove you pondence be mailed with a proof of mailing (i.e. registered or certified mail).

### Appeals will not be accepted after June 8