| APPEAL FO<br>YOU MUST SUBMIT YOUR API<br>(You may also file on-line at www<br>PIN # 031051321 OWNER: MUNETON-GARCIA FELIPE<br>Property Classification: 1212 - 1212 Single Family Residential PROP<br>APPRAISAL PERIOD: Your property has been valued as it existed on January 1 of the<br>the 24-month period beginning July 1, 2020 and ending June 30, 2022 (the base period)<br>property, that is, an estimate of what it would have sold for on the open market on June<br>may use data going back in six-month increments from the five-year period ending June<br>there has been an identifiable trend during the base period, per Colorado Statute. You m<br>current year value or the property classification determined for your property. | PEAL BY JUNE 8, 2023<br>v.arapahoeqov.com/assessor<br>PERTY ADDRESS: 13385 E 1<br>current year, based on sales and oth<br>). The current year value represents<br>30, 2022. If data is insufficient durin<br>: 30, 2022. Sales have been adjusted | 13TH AVE<br>her information gathered from<br>the market value of your<br>ng the base period, assessors<br>for inflation and deflation when |            | 13385 E 1  | IUNETON-GARCIA  | Scan to see map>   | REAL PI                           |
|---|---|--|------------|--|---|--|-----------------------------------|
| Reason for filing an appeal:  |   |  |            |  |   |  |                                   |
|   |   |  |            | TAX YEAR   | TAX AREA  | PIN NUMBER   |                                   |
|   |   |  |            | 2023   | 1185  | 031051321  | 19                                |
| ALL PROPERTY TYP<br>The market approach utilizes sales of similar properties from July 1, 2020 through June   | : 30, 2022 (the base period) to devel   |  |            | <b>PROPERTY AD</b><br>13385 E 13TH <i>A</i>  |   | LEGAL I<br>LOT 14 E<br>HOFFMA  | 3LK 12 H0                         |
| Colorado Law requires the Assessor to exclusively use the market approach to value res<br>deflation to the end of the data-gathering period, June 30, 2022. If you believe that your<br>similar properties that occurred in your immediate neighborhood <u>during the base period</u> .   | property has been incorrectly value   | -  |            |  | ROPERTY<br>SSIFICATION  | CURRENT<br>ACTUAL V<br>AS OF JUNE  | ALUE                              |
| PIN # Property Address  | Date Sold   |  | Sale Price |  | Residential   |  |                                   |
| COMMERCIAL PROPERTY (does not include sing  | gle-family homes, condominiums or a   | apartments)  |            |  | TOTAL   | \$486,3  | 00                                |
| Commercial and industrial properties are valued based on the cost, market and income a income is capitalized into an indication of value. If your commercial or industrial proper the market approach section above. If your property was leased during the data gatherin income and expense amounts. Also, please attach a rent roll indicating the square footag list of rent comparables for competing properties. You may also submit any appraisals p other information you wish the Assessor to consider in reviewing your property value. Please provide contact information if an on-site inspection is necessary:  | rty was <u>not</u> leased from July 2020 th<br>g period, please attach an operating<br>ge and rental rate for each tenant occ   | rough June 2022, please see<br>statement indicating your<br>cupied space. If known, attach a   |            | <b>VALUATION INFORMA</b><br>based on the market ap<br>the amount that reduce<br>income approaches to | ATION: Your property<br>proach to value. For<br>s the valuation for ass<br>value. The actual valu | who on the reverse s<br>y has been valued as it exists<br>property tax year 2023, the<br>sessment to \$1,000. The<br>ue for commercial impro-<br>tual value above does not | sted on the actuation of ved real |
| ATTESTATION: I, the undersigned owner/agent of this property, state that the informa  | Daytime Telephone / Email ation and facts contained herein and  |  |            | value. The Residential<br>Energy and Commerci  | Assessment Rate is 6<br>al Renewable Persona  | anuary 1 of the current ye<br>5.765%, Agricultural is 20<br>al Property is 26.4% and<br>ement of taxes, §39-5-12   | 5.4% and<br>all other             |
| true and complete statements concerning the described property. I understand that the c<br>remain unchanged, depending upon the Assessor's review of all available information p  |   | increase, decrease, or Owner Agent   |            |  | tures, buildings, fixtu   | res, fences, and water rig   |                                   |
|   |   | Owner Agent  |            | are defined as all struc<br>acquired, §39-1-102(7<br>The tax notice you rec                          | tures, buildings, fixtu<br>), C.R.S.<br>eive next January will                                    | -  | hts erect<br>year actu            |

Agent Email Address

If mailed - postmarked no later than June 8 - send to: PK Kaiser, MBA, MS, Assessor, 5334 S. Prince Street, Littleton, CO 80120-1136

#### RETAIN A COPY OF THE NOTICE OF VALUATION AND YOUR APPEAL FOR YOUR RECORDS

Agent Address

# **OF VALUATION**

## OT A TAX BILL



LITTLETON OFFICE 5334 S. Prince Street Littleton, CO 80120-1136

Ph: 303-795-4600 Fax: 303-797-1295 TDD: Relay-711

AURORA OFFICE 15400 E. 14th PI Suite 500 Aurora, CO 80011

Ph: 303-795-4600 Fax: 303-636-1380 TDD: Relay-711

#### www.arapahoegov.com/assessor

|  | CONTR     | OL #   | DATE      |                 |            |  |
|--|-----------|--|-----------|-----------------|------------|--|
|  | 1973-01-1 | 01-1-10-015 4/15/23                            |           |                 |            |  |
| 5  | SCRIPTION |  |           |                 |            |  |
| X 12 HOFFMAN TOWN 2ND FLG SubdivisionCd 033850 SubdivisionName<br>TOWN 2ND FLG Block 012 Lot 014 |           |  |           |                 |            |  |
| UE ACTUAL V  |           | PRIOR YEAR<br>ACTUAL VALUE<br>OF JUNE 30, 2020 |           | CHANGE IN VALUE |            |  |
|  |           |  |           |                 |            |  |
|  |           |  |           |                 |            |  |
|  |           |  |           |                 |            |  |
|  |           |  | \$324,500 |                 | +\$161,800 |  |

E OF THIS FORM

ed on January 1 of the current year. The value of residential property is actual value of the residential real property will be reduced by \$15,000 or ue of all other property is based on consideration of the market, cost, and l real property will be reduced by \$30,000 or the amount that reduces the flect the deduction.

. Your taxes will be calculated using a percentage of current year actual % and all other Agricultural Business is 27.9%. Commercial Renewable other commercial property is 27.9%. A change in the residential assessment 1), C.R.S. Real property includes land and improvements. Improvements erected upon or affixed to land, whether or not title to such land has been

ar actual value. If the Senior Citizen or Disabled Veteran Property Tax ted in the current year actual value shown above.

oon the best available information. You have the right to protest the \$3,303.45

YOU HAVE THE RIGHT TO APPEAL YOUR PROPERTY VALUE OR ITS CLASSIFICATION.

PK Kaiser, MBA, MS, Assessor



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05/17/2021

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468454

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11/08/2021

487.560

487,205

PARCEL ID

STREET TYPE

Time Adj Sale Price

Original Sale Price Concessions and PP

Allocated Land Val

Improvement Type Improvement Style

Valuation Grade Living Area

Basement/Garden Ivl Finish Bsmt/Grdn IvI Walkout Basement Attached Garage

**Detached Garage** 

Open Porch

Deck/Terrace

Fireplaces

**Total Bath Count** 

2nd Residence

VALUATION

SALE DATE

Regression Valuation

Year Built Remodel Year

Parcel Number

Neighborhood Neighborhood Group

STREET # STREET

APT # DWELLING

LUC

| )<br>Ounty      |                  |                  |                  |                  |                  |
|-----------------|------------------|------------------|------------------|------------------|------------------|
|                 | 02               | W/ENTED RI-H     |                  |                  | (1) 20 2014      |
| SUBJECT         | SALE 1           | SALE 2           | SALE 3           | SALE 4           | SALE 5           |
| 031051321       | 031051321001     | 031067596001     | 031053757001     | 031052742001     | 031054010001     |
| 13385 E         | 13385 E          | 939              | 1199             | 1201             | 1175             |
| 13TH            | 13TH             | VICTOR           | YUBA             | XANADU           | XANADU           |
| AVE             | AVE              | ST               | ST               | ST               | ST               |
| *****           | ********         | *****            | ******           | *****            | *****            |
|                 | 484176           | 487560           | 494761           | 529540           | 490668           |
| 385000          | 385000           | 425000           | 480000           | 415000           | 465000           |
| 0               | 0                | 0                | -2800            | 0                | 0                |
| 973-01-1-10-015 | 1973-01-1-10-015 | 1973-01-4-14-031 | 1973-01-1-21-016 | 1973-01-1-15-015 | 1973-01-1-23-011 |
| 1210            | 1210             | 1210             | 1210             | 1210             | 1210             |
| 204300          | 204300           | 204300           | 204300           | 204300           | 204300           |
| 1220            | 1220             | 1220             | 1220             | 1220             | 1220             |
| 184000          | 184000           | 184000           | 184000           | 184000           | 184000           |
| Traditional     | Traditional      | Traditional      | Traditional      | Traditional      | Traditional      |
| 1 Story/Ranch   | 1 Story/Ranch    | 1 Story/Ranch    | 1 Story/Ranch    | 1 Story/Ranch    | 1 Story/Ranch    |
| 1952            | 1952             | 1952             | 1953             | 1957             | 1953             |
| 2008            | 2008             | 2008             | 2009             | 2008             | 2011             |
| С               | С                | С                | С                | С                | С                |
| 1524            | 1524             | 1534             | 1494             | 1647             | 1396             |
| 0               | 0                | 0                | 0                | 0                | 0                |
| 0               | 0                | 0                | 0                | 0                | 0                |
| 0               | 0                | 0                | 0                | 0                | 0                |

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04/30/2021

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04/29/2022

490.668

485,115

Time Adj Sale Price Adjusted Sale Price ADJ MKT \$

no later than June 8. The Assessor's fax number is 303-797-1295.

MAIL TO: ASSESSMENT DIVISION - REAL PROPERTY APPEAL, 5334 S. Prince Street, Littleton, CO 80120-1136

**APPEAL ON-LINE AT**: www.arapahoegov.com/assessor by June 8.

APPEAL OPTIONS: Appeals for all property types also include drop box, phone appointments and walk-in appointments. To enhance your experience, we are offering phone appointments with appraisal staff responsible for your area. You may request a phone appointment using our website by clicking on Schedule Appeal Appointment or by calling our office at 303-795-4600. Telephone hours of service for phone appointments: 303-795-4600; Monday - Friday, 7:30 a.m. - 5 p.m. Walk-in appointments may be made 05/01/2023 - 05/19/2023 only. County building doors close at 4:00 p.m.

If a property owner does not timely object to their property's valuation by 6/8/2023 12:00:00AM under section 39-5-122, C.R.S., they may file a request for an abatement under section 39-10-114, C.R.S., by contacting the county assessor.

ASSESSOR'S DETERMINATION: The Assessor must make a decision on your appeal and mail a Notice of Determination to you by the last regular working day in June.

APPEALING THE ASSESSOR'S DECISION: If you are not satisfied with the Assessor's determination regarding your appeal, or if you do not receive a Notice of Determination from the Assessor and wish to continue your appeal, you MUST file a written appeal with the County Board of Equalization on or before 07/15/2023.

AGENT ASSIGNMENT: If you authorize an agent to act on your behalf, attach a signed letter stating the agent's name, address, and phone number.

NOTE: Please observe the appeal deadlines; after these dates your right to appeal is lost. To preserve your appeal rights you may be required to prove you have filed a timely appeal; therefore, we recommend all correspondence be mailed with a proof of mailing (i.e. registered or certified mail).

### Arapahoe County ASSESSOR OFFICE

#### APPEAL PROCEDURES

APPEAL BY MAIL OR FAX: If you choose to mail or fax a written appeal, you may complete the form on the reverse side of this notice and mail or fax it to the Assessor at the address below. To preserve your right to appeal, your mailed or faxed appeal must be postmarked or transmitted

#### Appeals will not be accepted after June 8