| PIN # 035262081                                                                                                                                                                                                                                                                                                                                                                                                                                            | APPEAL F<br>YOU MUST SUBMIT YOUR AF<br>(You may also file on-line at <u>w</u><br>OWNER: PEROUTKA ROBERT FRANC                                                                                                                                                                                                                                                                                        | PPEAL BY JUNE 9, 2025<br>ww.arapahoeco.gov/assessor)                                                                                                                                                               |                                                                                                     |                  | ARAPAHO           |                                              | RE<br>NOTICE<br>HISISN                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|-------------------|----------------------------------------------|---------------------------------------------------------------------------------------|
| Property Classification:                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1212 - 1212 Single Family Residential PRO                                                                                                                                                                                                                                                                                                                                                            | PERTY ADDRESS: 2764 S BANNO                                                                                                                                                                                        | DCK ST                                                                                              |                  |                   |                                              | 回湖                                                                                    |
| gathered from the 24-mor<br>represents the market val<br>data is insufficient during<br>ending June 30, 2024. Sa                                                                                                                                                                                                                                                                                                                                           | bur property has been valued as it existed on Januar<br>on the period beginning July 1, 2022 and ending June 3<br>lue of your property, that is, an estimate of what it wo<br>the base period, assessors may use data going bac<br>ales have been adjusted for inflation and deflation wh<br>ute. You may file an appeal with the Assessor if you<br>for your property.                              | 30, 2024 (the base period). The current<br>build have sold for on the open market o<br>k in six-month increments from the five-<br>nen there has been an identifiable trend                                        | year value<br>on June 30, 2024. If<br>-year period<br>I during the base                             |                  | 2764 S BA         | FRANCIS PEROU<br>ANNOCK ST<br>OOD CO 80110-1 |                                                                                       |
| What is your estimate of t                                                                                                                                                                                                                                                                                                                                                                                                                                 | the value of your property as of June 30, 2024                                                                                                                                                                                                                                                                                                                                                       | \$                                                                                                                                                                                                                 |                                                                                                     |                  |                   |                                              |                                                                                       |
| Reason for filing an appea                                                                                                                                                                                                                                                                                                                                                                                                                                 | al:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                                                     |                  |                   |                                              |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                                     |                  | TAX YEAR          | TAX AREA                                     | PIN NUMBER                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                                     |                  | 2025              | 0010                                         | 035262081                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALL PROPERTY TY                                                                                                                                                                                                                                                                                                                                                                                      | PES (Market Approach)                                                                                                                                                                                              |                                                                                                     |                  | PROPERTY AD       | DRESS                                        | LEGAL DES                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | izes sales of similar properties from July 1, 2022 thr                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                                                     |                  | 2764 S BANNO      | CK ST                                        | LOT 3 BLK <sup>-</sup><br>003585 Sub                                                  |
| estimate of value. Colorado Law requires the Assessor to exclusively use the market approach to value residential property. All sales must be adjusted for inflation or deflation to the end of the data-gathering period, June 30, 2024. If you believe that your property has been incorrectly valued, and are aware of sales of similar properties that occurred in your immediate neighborhood <u>during the base period</u> , please list them below. |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                                     | CLASSIFICATION A |                   | CURRENT YE<br>ACTUAL VAL<br>AS OF JUNE 30,   |                                                                                       |
| <u>PIN #</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               | Property Address                                                                                                                                                                                                                                                                                                                                                                                     | Date Sold                                                                                                                                                                                                          |                                                                                                     | Sale Price       |                   | Residential                                  |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COMMERCIAL PROPERTY (does not include sir                                                                                                                                                                                                                                                                                                                                                            | ngle-family homes, condominiums or apartme                                                                                                                                                                         | ents)                                                                                               |                  |                   | TOTAL                                        | \$780,400                                                                             |
| approach, the net operatin<br>from July 2022 through Ju<br>gathering period, please a<br>indicating the square foot<br>properties. You may also                                                                                                                                                                                                                                                                                                            | al properties are valued based on the cost, market ar<br>ng income is capitalized into an indication of value. I<br>une 2024, please see the market approach section a<br>attach an operating statement indicating your income<br>age and rental rate for each tenant occupied space.<br>submit any appraisals performed in the base period<br>sider in reviewing your property value. Please provid | f your commercial or industrial property<br>bove. If your property was leased durin<br>a and expense amounts. Also, please a<br>If known, attach a list of rent comparab<br>on the subject property, and any other | r was <u>not</u> leased<br>ng the data<br>ttach a rent roll<br>les for competing<br>information you |                  | An assessment     | rate will be applied                         | SHOWN ON THE REVERSE<br>to the actual value of you<br>Rate had not been establ        |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      | Daytime Telephone / Email                                                                                                                                                                                          |                                                                                                     |                  | A change in the   | assessment rate is                           | s NOT grounds for objection                                                           |
| attachment constitute true                                                                                                                                                                                                                                                                                                                                                                                                                                 | ndersigned owner/agent of this property, state that th<br>e and complete statements concerning the described<br>ecrease, or remain unchanged, depending upon the                                                                                                                                                                                                                                     | l property. I understand that the curren<br>Assessor's review of all available inforn                                                                                                                              | it year value of my                                                                                 |                  | If you disagree v | with the Assessor's<br>uding multi-family,   | the approach used to value<br>valuation, you may file ar<br>commercial and vacant lan |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |                                                                                                     |                  |                   |                                              |                                                                                       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                                                 | Owner Email Address                                                                                                                                                                                                |                                                                                                     |                  |                   |                                              |                                                                                       |
| OWNER AUTHORIZATION C                                                                                                                                                                                                                                                                                                                                                                                                                                      | DF AGENT: Print Owner Name                                                                                                                                                                                                                                                                                                                                                                           | Owner Signature                                                                                                                                                                                                    |                                                                                                     |                  |                   |                                              |                                                                                       |
| Print Agent Name                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agent Signature                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                               | Agent Telephone                                                                                     |                  |                   |                                              |                                                                                       |
| Agent Address                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                      | Agent Email Address                                                                                                                                                                                                |                                                                                                     |                  | YOUR RIGHT        | TO APPEAL THE                                | PROPERTY VALUATION                                                                    |
| If mailed - postmarked no                                                                                                                                                                                                                                                                                                                                                                                                                                  | later than June 9 - send to: PK Kaiser, MBA, MS, A                                                                                                                                                                                                                                                                                                                                                   | ssessor, 5334 S. Prince Street, Littletor                                                                                                                                                                          | n, CO 80120-1136                                                                                    |                  |                   |                                              | JUNE                                                                                  |

# **OF VALUATION**

## OT A TAX BILL



LITTLETON OFFICE 5334 S. Prince Street Littleton, CO 80120-1136

Ph: 303-795-4600 Fax: 303-797-1295 TDD: Relay-711

AURORA OFFICE 15400 E. 14th Pl Suite 500

Aurora, CO 80011

Ph: 303-795-4600 Fax: 303-636-1380 TDD: Relay-711

### www.arapahoeco.gov/assessor

|   | AIN              | DATE       |
|---|------------------|------------|
|   | 1971-34-2-37-003 | 04/16/2025 |
| s | CRIPTION         |            |

1 BANNOCK SUB Township T4S MapPlatB 514 MapPlatP 56 SubdivisionCd odivisionName BANNOCK SUBDIVISION Block 001 Lot 003

| EAR<br>LUE<br>0, 2024 | PRIOR YEAR<br>ACTUAL VALUE<br>AS OF DECEMBER 31, 2024 | CHANGE IN VALUE |
|-----------------------|-------------------------------------------------------|-----------------|
|                       |                                                       |                 |
|                       |                                                       |                 |
|                       | \$896,800                                             | -\$116,400      |

SIDE OF THIS FORM

ur property before property taxes are calculated. At the blished.

ion or abatement of taxes. 39-5-121(1), C.R.S.

ue your property, please contact your county assessor.

n appeal by JUNE 9, 2025 RESIDENTIAL PROPERTY and property owners) may also file online at

I AND/OR CLASSIFICATION TO THE ASSESSOR EXPIRES 9, 2025

PK Kaiser, MBA, MS, Assessor



|                      | SUBJECT          | SALE 1           | SALE 2           | SALE 3           | SALE 4           | SALE 5           |
|----------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| PARCEL ID            | 035262081        | 035262073001     | 035258475001     | 035496139001     | 035373126001     | 035459390001     |
| STREET #             | 2764 S           | 2762 S           | 2755 S           | 2754 S           | 3229 S           | 3095 S           |
| STREET               | BANNOCK          | BANNOCK          | ACOMA            | BANNOCK          | BANNOCK          | CHEROKEE         |
| STREET TYPE          | ST               | ST               | ST               | ST               | ST               | ST               |
| APT #                |                  |                  |                  |                  |                  |                  |
| DWELLING             | ******           | *******          | *******          | ******           | *****            | *******          |
| Time Adj Sale Price  |                  | 779100           | 1004500          | 925000           | 873500           | 940800           |
| Original Sale Price  | 0                | 795000           | 1025000          | 925000           | 875000           | 960000           |
| Concessions and PP   | 0                | 0                | 0                | 0                | -1500            | 0                |
| Parcel Number        | 1971-34-2-37-003 | 1971-34-2-37-002 | 1971-34-2-02-024 | 1971-34-2-02-032 | 1971-34-3-13-028 | 1971-34-2-21-031 |
| Neighborhood         | 601              | 601              | 601              | 601              | 601              | 601              |
| Neighborhood Group   | 414999           | 414999           | 414999           | 414999           | 414999           | 414999           |
| LUC                  | 1240             | 1240             | 1240             | 1240             | 1240             | 1240             |
| Allocated Land Val   | 200000           | 200000           | 200000           | 200000           | 200000           | 200000           |
| Improvement Type     | Townhomes        | Townhomes        | Townhomes        | Townhomes        | Townhomes        | Townhomes        |
| Improvement Style    | 3 Story          |
| Year Built           | 2017             | 2017             | 2018             | 2022             | 2020             | 2021             |
| Remodel Year         | 0                | 0                | 0                | 0                | 0                | 0                |
| Valuation Grade      | В                | В                | А                | A                | A                | А                |
| Living Area          | 2034             | 2464             | 2145             | 2230             | 2286             | 2451             |
| Basement/Garden Ivl  | 0                | 0                | 948              | 0                | 0                | 0                |
| Finish Bsmt/Grdn Ivl | 0                | 0                | 840              | 0                | 0                | 0                |
| Walkout Basement     | 0                | 0                | 0                | 0                | 0                | 0                |
| Attached Garage      | 0                | 0                | 0                | 0                | 0                | 0                |
| Detached Garage      | 420              | 400              | 484              | 400              | 399              | 410              |
| Open Porch           | 228              | 154              | 160              | 154              | 15               | 20               |
| Deck/Terrace         | 552              | 432              | 523              | 488              | 389              | 294              |
| Total Bath Count     | 4                | 4                | 4                | 4                | 4                | 4                |
| Fireplaces           | 0                | 0                | 1                | 1                | 1                | 1                |
| 2nd Residence        | 0                | 0                | 0                | 0                | 0                | 0                |
| Regression Valuation | 789860           | 791005           | 992391           | 933344           | 907739           | 951586           |
| VALUATION            | ********         | *********        | **********       | **********       | *********        | *********        |
| SALE DATE            |                  | 07/05/2022       | 04/21/2023       | 06/21/2024       | 02/23/2024       | 07/29/2022       |
| Time Adj Sale Price  |                  | 779,100          | 1,004,500        | 925,000          | 873,500          | 940,800          |
| Adjusted Sale Price  |                  | 777,955          | 801,969          | 781,516          | 755,621          | 779,074          |
| ADJ MKT \$           | 780,444          |                  |                  |                  |                  |                  |

APPEAL BY MAIL OR FAX: If you choose to mail or fax a written appeal, you may complete the form on the reverse side of this notice and mail or fax it to the Assessor at the address below. To preserve your right to appeal, your mailed or faxed appeal must be postmarked or transmitted no later than June 9. The Assessor's fax number is 303-797-1295.

MAIL TO: ASSESSMENT DIVISION - REAL PROPERTY APPEAL, 5334 S. Prince Street, Littleton, CO 80120-1136

APPEAL ON-LINE AT: www.arapahoeco.gov/assessor by June 9.

APPEAL OPTIONS: Appeals for all property types also include drop box, phone appointments and walk-in appointments. To enhance your experience, we are offering phone appointments with appraisal staff responsible for your area. You may request a phone appointment using our website by clicking on Schedule Appeal Appointment or by calling our office at 303-795-4600. Telephone hours of service for phone appointments: 303-795-4600; Monday - Friday, 7:30 a.m. - 4:30 p.m. Walk-in appointments may be made May 1, 2025 - May 23, 2025 only. County building doors close at 4:00 p.m.

ASSESSOR'S DETERMINATION: The Assessor must make a decision on your appeal and mail a Notice of Determination to you by Aug 15, 2025.

APPEALING THE ASSESSOR'S DECISION: If you are not satisfied with the Assessor's determination regarding your appeal, or if you do not receive a Notice of Determination from the Assessor and wish to continue your appeal, you MUST file a written appeal with the County Board of Equalization on or before September 15, 2025.

AGENT ASSIGNMENT: If you authorize an agent to act on your behalf, attach a signed letter stating the agent's name, address, and phone number.

NOTE: Please observe the appeal deadlines; after these dates your right to appeal is lost. To preserve your appeal rights you may be required to prove you have filed a timely appeal; therefore, we recommend all correspondence be mailed with a proof of mailing (i.e. registered or certified mail).

### APPEALS WILL NOT BE ACCEPTED AFTER JUNE 9, 2025

## Arapahoe County ASSESSOR OFFICE

### APPEAL PROCEDURES